

## 2017 MONTANA NONRESIDENT YOUTH BIG GAME COMBINATION LICENSE APPLICATION

Includes: General Elk & General Deer, Season Fishing, Upland Game Bird, Base Hunting & Conservation License RETURN TO:
MONTANA FISH, WILDLIFE & PARKS
LICENSE SECTION - YOUTH COMBO
1420 E 6th AVE
PO BOX 200701
HELENA, MT 59620-0701

Photo copies accepted

## PART A: Mandatory To Be Completed By The Youth Applicant - No Quota -

Must be purchased at a FWP office or by mail, to the address listed above. This application is for those who want to apply for a Nonresident Youth Combination license for 2017. Applicant must be under 18 years old at the time of the processing of the application. Applicant must be at least 12 years old by January 16, 2018. Applicant must be sponsored by an immediate family member (applicant's natural or adoptive parent, grandparent, brother or sister who is 18 years of age or older). The adult sponsor must currently hold: a 2017 Montana Resident General Deer or General Elk license or 2017 Nonresident Native or 2017 Cooperator license or applying for a 2017 Nonresident Big Game, Deer or Elk Combination. The sponsor must accompany the youth while hunting.

| DATE<br>OF<br>BIRTH                           | ММ   | DD  | YYYY                                     |   | ALS  | of birth   |   | to 3 dig  | it number   | r. If you                       | u have no                       | ot appli                                     | ed for | or purcha                         | ased    | number is your date<br>a Montana license<br>cessed. |
|---|--|---|--|---|--|--|---|---|---|---------------------------------|---------------------------------|--|--------|-----------------------------------|---------|---|
| NAME  |  |   |  |   |  | •  |   |   |   | (                               | )                               |  |        | (                                 |         | )   |
| MAILING A                                     | ADDRES                                       | S   | MI                                       |   | LAST   |  |   | JR., SI   | R., ETC.  |                                 | НОМЕ                            | PHONE  |        |                                   |         | WORK PHONE  |
| PHYSICAL                                      | ADDDE  | -00   |  |   |  |  |   | CITY  |   |                                 |                                 |  | STATE  |                                   | ZIP     | CODE  |
| SAME AS MA                                    |  |   |  |   |  |  |   | CITY  |   |                                 |                                 |  | STATE  | <u> </u>                          | ZIP     | CODE  |
| Female  |  |   |  | BALD BROWN<br>BLACK GRAY  |  |  |   | BLACK GRAY BLUE GREEN   |   |                                 | USA OTHER (Please list Country) |  |        |                                   |         |   |
| ☐ Male  |  | Feet Incl   | nes                                      | WEIGH <sup>*</sup>  | , <b> </b>   | BLOND<br>Hair Color  | RED r (Circle One)  |   | ROWN<br>Color                                     |                                 | AZEL<br>e One)                  |  | _      | C                                 | OUNT    | -RY   |
| Last 4 digits of SOCIAL SECURITY # OCCUPATION |  |   |  | HUNTER EDUCATION R<br>after January 1, 1985 must s<br>a copy of their certificate ver |  |  |   | EQUIREMENT Any hunter who is ubmit with all hunting license applications that he/she has completed a complete a |   |                                 |                                 | born<br>tions<br>urse<br>DEPARTMENT USE ONLY |        |                                   |         |   |
| X   |  |   |  |   |  |  |   |   | receives r  |                                 | ) <u> </u>                      | -  | Do you | •                                 | name    | e included on lists                                 |
| on their beh                                  | plicant, or<br>nalf. All s                   | r a parent o  | of the ap                                | plicant & orm are tr  | I have thue & cor                                    | rect. I under  | on to submit this stand that if I   | NOT<br>wish   | E: Even if to compile                             | you cho<br>their ov             | oose NO, u<br>vn mailing        | list acc                                     | ess to |                                   | t recor | to allow those who                                  |
| PART  | B: <b>M</b>                                  | andato  | ory 1                                    | Го Ве   | Com  | pleted   | By The A  | dult S  | pons  | or                              |                                 |  |        |                                   |         |   |
| DATE OF<br>BIRTH                              | MM   | 1 D   | D  | YYYY  | -  | ALS#   |   | DATE (  | OF BIRTH  | AND AL                          | _S# IS MA                       | NDATO  | RY FC  | R ALL SP                          | ONSC    | DRS   |
| NAME  |  |   |  |   |  |  |   |   |   | (                               | )                               |  |        | (                                 |         | )   |
| FIRST<br>MAILING A                            | DDRES  | MI<br>S   |  | LAS   | ST   |  |   |   | JR., SR., E1                                      | тс                              | Н                               | OME PH                                       | ONE    |                                   |         | WORK PHONE  |
|   |  |   |  |   |  |  |   |   |   | CITY                            |                                 |  |        | STATE                             |         | ZIP CODE  |
| USA   |  | ase list Cou  | intry)                                   | 2.  | youth a<br>I am ov<br>applica<br>I hold a<br>applyin | pplicant. (<br>er 18 years<br>nt while hu<br>2017 resid<br>g for a 201 | an immediate f<br>as checked to<br>s old and I will<br>inting.<br>lent General D<br>7 Nonresident<br>Native or 2017 | the right<br>accomp<br>eer or E<br>Combin   | nt)<br>pany the<br>ilk Licens<br>nation <u>or</u> | youth<br>se <u>or</u><br>hold a |                                 | PAF<br>GR/                                   | RENT   | (natural or<br>PARENT<br>(18 Year | or ad   | , ,   |
|   |  |   |  |   | X  |  |   |   |   |                                 |                                 |  |        |                                   |         |   |
|   |  |   |  |   |  | atements o   | ATURE OF S<br>n this form are<br>atement in this a  | true & c  | orrect. I   | underst                         | tand that                       |  |        | )                                 |         |   |
| HUNTER<br>meat to the                         |  |   | IUNGI<br>YES                             | -   | NATIC  |  | onations will f   |   | rogram  |                                 |                                 |  | ated w | vild game                         | e and   | d distributes the                                   |
| NO PE   | ERSOI  | VAL OF  | R COI                                    | MPAN  | Y CH   | ECKS   |   |   |   |                                 | -                               |  | •      | er, Cashie                        |         |   |
| You Dee Elk Boy DE                            | uth Comb<br>er Permit<br>Permit<br>w & Arrov | oination \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 510.00<br>5.00<br>9.00<br>10.00<br>onal) | <b>\</b> Per  |  |  | M. O. / CAS   |   |   |                                 | E PAYAE                         | BLE TO                                       | ): Mor |                                   | h, Wi   | Idlife & Parks                                      |

Did you remember to enclosed a copy of your hunter education card?

## PARTY APPLICATION INSTRUCTIONS FOR DEER & ELK PERMITS

- \* Each party member must complete his/her own paper application.
- \* All members must apply for the same hunting districts, in the same order, and the same bonus point participation.
- \* No more than 5 people total may apply as a party for Deer and/or Elk Permit.
- \* Applications in error will be removed from the party and remaining applications will be processed as a party.
- \* All applications (combination, permit and youth) must be submitted in the same envelope.
- Youth applicant must have separate payment.
- \* If the sponsor is unsuccessful in drawing the combination, the youth application and payment will be returned to them.

| * If the sponsor is   |   |  | or arrayor on moorioo.  |
|---|---|--|---|
| prerequisite to be removed pr your certificate year's bow hur   | apply. Applications for the drawing. If pure of completing the Nation hting/archery stamp, tag, ping - I am enclosing \$  | lese districts without the lese districts without the lest chasing the bow and arroal Bow hunter Education permit, or license from an 10.00 plus a copy of   | Archery Only Season (410-21, 620-se a bow and arrow license as a bow and arrow license prerequisite will be license, you must send a copy of Foundation course; or provide any prior by state or province.  my bow hunter education card.  I a copy of my <b>Bow Hunter Safety card.</b>  |
| DEER PERMIT \$5.0   | 00 non-refundable appl  | ication fee  |   |
| You Must Apply For  | r The Nonresident Youth   | Combination To Apply Fo  |   |
| Do you wish to participate  | e in the bonus point system for a   | Deer Permit? If yes, add \$2   | 0.00 YES U NO   |
| Complete each choice us<br>Five-digits hunting distric  | sing all five-digits found in the<br>ct permit code will be remove  | e 2017 packet. Any applicated from the drawing.  | tions without the correct   |
| FIRST   | SECOND CHOICE PER   | THIRE MIT NUMBER CHOIC   | CE PERMIT NUMBER  |
| PARTY (Optional) Up to 5 choose to participate or not p   | 5 people in a party which mu<br>participate in the bonus point  | st have the same hunting d<br>system and all party applic  | listrict(s), in the same order, and either all ations must arrive in the same envelope.   |
| If applying as a p  | arty check box to the left. P   | rint your <u>name</u> along with th  | he other party members below.   |
|   |   | <i>,</i> ——  |   |
|   | in Dr   |  |   |
|   | NUMBER in Pa  | arty 1)  | 2)  |
|   | NUMBER in Pa  | arty 1)  |   |
| ELK PERMIT \$9.00 You Must Apply For Do you wish to participate Complete each choice us   | 2) Includes a \$5.00 none.  The Nonresident Youth (a in the bonus point system for an arrival all five-digits found in the cat permit code will be removed.  SECOND | refundable application Combination To Apply Form Elk Permit? If yes, add \$2017 packet. Any application  | 5)  |
| ELK PERMIT \$9.00 You Must Apply For Do you wish to participate Complete each choice us Five-digits hunting district FIRST CHOICE PERMIT NUMBE  | O Includes a \$5.00 none. The Nonresident Youth (sin the bonus point system for artificial permit code will be removed.  SECOND     CHOICE   PER                    | -refundable application Combination To Apply Form Elk Permit? If yes, add \$2 and from the drawing.  THIRE CHOICE STATE CHO  | 5) 5)   |
| ELK PERMIT \$9.00 You Must Apply For Do you wish to participate Complete each choice us Five-digits hunting district FIRST CHOICE PERMIT NUMBE  PARTY (Optional) Up to 8 choose to participate or not p | O Includes a \$5.00 none.  The Nonresident Youth (a in the bonus point system for an exting all five-digits found in the ext permit code will be removed.  SECOND   | refundable application Combination To Apply Form Elk Permit? If yes, add \$2 and \$2 and \$2 and \$3 and \$3 and \$3 and \$3 and \$3 and \$4 and | n fee r An Elk Permit 20.00 YES NO tions without the correct  DE PERMIT NUMBER  listrict(s), in the same order, and either all  |
| ELK PERMIT \$9.00 You Must Apply For Do you wish to participate Complete each choice us Five-digits hunting district FIRST CHOICE PERMIT NUMBE  PARTY (Optional) Up to 8 choose to participate or not p | O Includes a \$5.00 none.  The Nonresident Youth (a in the bonus point system for an exting all five-digits found in the ext permit code will be removed.  SECOND   | refundable application Combination To Apply Form Elk Permit? If yes, add \$2 and \$2 and \$3 and \$3 and \$4 and | The fee of |